POSTED: 03/22/2024: 11:35AM

HAMPSHIRE REGIONAL SCHOOL COMMITTEE MEETING

NEGOTIATIONS PLANNING MEETING

Hampshire Regional High School

Tuesday, March 26, 2024 **2:00 PM**

LINK FOR INCLEMENT WEATHER ONLY

https://us02web.zoom.us/j/87633150016

Meeting ID: 876 3315 0016

Passcode: 179509 One tap mobile

+13092053325,,87633150016#,,,,*179509# US

+13126266799,,87633150016#,,,,*179509# US (Chicago)

 $Find your local number: \underline{https://us02web.zoom.us/u/kdX8XLADH0}$

Agenda

- I. Call to Order: Margaret Larson, Chair
- II. FY2025 Budget Review
- **III.** Executive Session:
 - 1. M.G.L. c. 30A, §21(3): To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares
- IV. Other
- V. Adjourn